

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF OREGON

In re \_\_\_\_\_ )  
 ) Case No. \_\_\_\_\_  
 )  
Debtor(s) ) NOTICE OF CHAPTER 12  
 ) CONFIRMATION HEARING

**NOTICE IS GIVEN** that:

1. The debtor filed, with this Notice, a plan (or modified plan) dated \_\_\_\_\_.

2. Objections to the proposed plan must be in writing, setting forth the specific grounds and details of objection, and **BOTH**: (1) the original shall be filed at least 5 business days before the hearing scheduled in point 3 below with the Clerk of Court (i.e., if the 5-digit portion of the Case No. begins with a "3" or "4", mail to 1001 S.W. 5<sup>th</sup> Ave. #700, Portland OR 97204; OR if it begins with a "6" or "7", mail to PO Box 1335, Eugene OR 97440); **AND** (2) a copy of any objection shall be mailed to (a) the party named below who signed this Notice at the address shown, (b) the trustee, \_\_\_\_\_, at \_\_\_\_\_, and (c) the debtor(s) or debtor's attorney IF one did not sign below. Creditors who have filed a timely written objection may also appear at the confirmation hearing to voice objections.

3. **THE HEARING ON CONFIRMATION OF THE PLAN WILL BE HELD ON \_\_\_\_\_ AT \_\_\_\_\_**  
**IN \_\_\_\_\_.**

**NOTE: DUE TO TIGHT STATUTORY TIME REQUIREMENTS, THE HEARING(S) SCHEDULED ABOVE WILL NOT NORMALLY BE RESET. SETTLEMENTS SHOULD BE COMPLETED BEFORE THE TIME SET FOR HEARING.**

**I CERTIFY** that on \_\_\_\_\_ copies of this Notice and the Plan were served on the debtor(s), trustee, and their respective attorneys; U.S. Trustee; and all creditors. In order to assure proper service pursuant to FRBPs 3012, 7004 and 9014, I served all creditors affected by pts. 2(b)(1) or 2(b)(2) of the Plan as follows: (a) I have served such creditors, other than insured depository institutions, in care of a person or entity authorized to be served; **AND** (b) on \_\_\_\_\_ I served, via certified mail, copies of this Plan on any insured depository institution(s) affected by pts. 2(b)(1) or 2(b)(2) of the Plan (FRBP 7004(h); **AND** (c) I have ATTACHED a list separately identifying those entities in pts. 2(b)(1) or 2(b)(2) served via first class mail and those entities served via certified mail **INCLUDING** the names **AND** addresses of all such creditors served.

\_\_\_\_\_  
Signature of Attorney or Debtor      Soc. Sec./Tax ID# (if debtor)      OSB# (if atty)

\_\_\_\_\_  
Name of Signer (Type or Print)      Telephone

\_\_\_\_\_  
Service Address